

13 JUNE 2021

ENTRANCE ANTIPHON

O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Saviour!

PENITENTIAL RITE *all join in saying*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA *all join in saying*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

O God, strength of those who hope in you,
graciously hear our pleas,
and, since without you mortal frailty can do nothing,
grant us always the help of your grace,
that in following your commands
we may please you by our resolve and our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.
R. Amen.

FIRST READING *from the prophet Ezekiel 17:22-24*

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a shoot
and plant it myself on a very high mountain.
I will plant it on the high mountain of Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade of its branches.
And every tree of the field will learn that I, the Lord,
am the one
who stunts tall trees and makes the low ones grow,
who withers green trees and makes the withered green.
I, the Lord, have spoken, and I will do it.'

The Word of the Lord.

R. Thanks be to God.

ELEVENTH SUNDAY OF ORDINARY TIME

PSALM 91 *all join in saying the response R. after the Reader and after each verse of the psalm*
R. It is good to give you thanks, O Lord.

It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **R.**

The just will flourish like the palm-tree
and grow like a Lebanon cedar. **R.**

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **R.**

SECOND READING *from the second letter of St Paul to the Corinthians 5:6-10*

We are always full of confidence when we remember that
to live in the body means to be exiled from the Lord, going
as we do by faith and not by sight – we are full of
confidence, I say, and actually want to be exiled from the
body and make our home with the Lord. Whether we are
living in the body or exiled from it, we are intent on
pleasing him. For all the truth about us will be brought out
in the law court of Christ, and each of us will get what he
deserves for the things he did in the body, good or bad.

The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *all join in saying the Gospel Acclamation*

Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia, alleluia!

GOSPEL

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Mark 4:26-34

R. Glory to you, O Lord.

Jesus said to the crowds, 'This is what the kingdom of
God is like. A man throws seed on the land. Night and
day, while he sleeps, when he is awake, the seed is
sprouting and growing; how, he does not know. Of its
own accord the land produces first the shoot, then the ear,
then the full grain in the ear. And when the crop is ready,
he loses no time: he starts to reap because the harvest
has come.'

He also said, 'What can we say the kingdom of God is
like? What parable can we find for it? It is like a mustard
seed which at the time of its sowing in the soil is the
smallest of all the seeds on earth; yet once it is sown it
grows into the biggest shrub of them all and puts out big
branches so that the birds of the air can shelter in its
shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH *all join in saying*

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here
provide for the twofold needs of human nature,
nourishing us with food
and renewing us with your Sacrament,
grant, we pray,
that the sustenance they provide
may not fail us in body or in spirit.
Through Christ our Lord.
R. Amen.

COMMUNION ANTIPHON

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

PRAYER AFTER COMMUNION

As this reception of your Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord.
R. Amen.

WHAT TO EXPECT AT MASS We have put in place some new measures to ensure a safe and welcoming environment for all. This may mean that Mass feels a little different to the way we are used to celebrating. Please read our guidelines below:

WHEN YOU ARRIVE You will be welcomed by a volunteer steward. You will be directed to the hand sanitizer.

All people entering church must wear a face covering at all times.

You must adhere to social distancing guidelines in place. Any children accompanying you must do the same.

Baskets will be available at the entrance (and exit) for your weekly envelopes or other contributions.

There will also be contactless donation points available for those wishing contribute via debit card.

Toilets will remain closed at all times except for a genuine emergency. The Gift Shop will be closed.

DURING MASS There will be no Sign of Peace. There will be no congregational singing.

HOLY COMMUNION Will be distributed after the final dismissal of the Mass.

The words "The Body of Christ" and the reply "Amen" will only be said once at the beginning of distribution. They will not to be repeated for each person receiving Holy Communion.

The volunteer stewards will direct you to approach the altar to receive Holy Communion.

You may only receive the Sacred Host in your hand and not on your tongue.

Communicants must avoid skin to skin contact with the minister's hands.

You must then step to one side, lower your face covering and place the Sacred Host in your mouth then follow directions to leave the Cathedral immediately.

AFTER MASS Please take home any newsletters, Mass sheets and other papers you may use.

Use only the designated exit.

Please do not gather in the Cathedral porch or on Cathedral property for conversations.

Continue to wear your face covering until you leave the area where other people are.

If you are experiencing a high temperature, a new continuous cough or loss or change of taste / smell please return home and consult your GP.

While we will attempt to take appropriate precautions consistent with the advice of public health authorities, parishioners should understand that they assume the risk of contracting COVID-19 any time they enter a public space since such precautions do not eliminate the risk of infection.